

2009-13
LAPEER COUNTY ROAD COMMISSION
ANNUAL BID
ROADSIDE MOWING

Complete mowing of all local roads by Township designation.

1. Mowing will be a double swath 5' wide on both sides of roadway, on all local roads and intersections.
2. **The FIRST mowing will begin June 1, 2009 and be complete by July 25, 2009, unless mutually agreed upon by both parties.**
3. Mowing equipment will be able to cut brush and small trees up to 2 inches in diameter.
4. Maps will be provided by the County and marked daily as to progress of mowing operation.
5. Bid award will be made by Township. Successful bidder to be notified May 1, 2009 as to Townships participating.
6. Work will not begin until insurance requirements on attached sheet have been fulfilled.
7. Contractor agrees that it will promptly and properly attend to any complaints received by the Road Commission regarding its operations including poor workmanship, complaints of damage to mailboxes, vehicles, trees and other property.
8. Work on this system will be scheduled with the township supervisor. The township will control the limits of the work and quality control.
9. Invoices will be sent to the road commission for payment.
10. Bid is lump sum. Bidder to verify mileage and conditions prior to bidding.
11. **Bid/Performance Deposit (BOND) A cashier's check or bank money order made out to the Lapeer County Road Commission in an amount of 5% of the total amount of the bid must accompany this proposal. The bid/performance deposit of the contractor awarded the contract is held until the work is completed and then is returned. All other bid/performance deposits received will be returned by mail within 48 hours after the contract is awarded.**

DAMAGE LIABILITY AND INSURANCE

The contractor shall save harmless and indemnify the Board of County Road commissioners of the County of Lapeer against all claims for damages to public or private property and for injuries to persons arising out of and during the progress and to the completion of the work.

The contractor shall, prior to execution of the contract, file with the Road Commission a certificate that he carries Worker's Compensation Insurance, with a 10- day notice of cancellation clause.

The contractor, prior to execution of the contract, shall file with the department, copies of completed certificates of insurance as evidence that he carries adequate insurance satisfactory to the Road Commission, to afford protection against all claims for damages to property and injuries to persons arising out of and during the progress of the work. **The Road Commission shall be added to these policies as additionally insured, with a 10-day notice of cancellation clause.**

Minimum property damage and bodily injury liability covering each contract shall be:

<u>Bodily Injury Liability</u>		<u>Property Damage Liability</u>	
Each person	Each accident	Each person	Each accident
\$1,000,000	\$2,000,000	\$1,000,000	\$1,000,000

Operations shall not commence until insurance is in force and will cease if it is canceled.

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<u>TOWNSHIP</u>	<u>CENTERLINE MILES</u>	<u>SINGLE SWATH</u>	<u>DOUBLE SWATH</u>	<u>COST/HR/1 MACHINE</u>
ALMONT	55.97	\$ _____	\$ _____	\$ _____
ARCADIA	42.57	\$ _____	\$ _____	\$ _____
ATTICA	54.00	\$ _____	\$ _____	\$ _____
BURLINGTON	45.83	\$ _____	\$ _____	\$ _____
BURNSIDE	75.10	\$ _____	\$ _____	\$ _____
DEERFIELD	59.78	\$ _____	\$ _____	\$ _____
DRYDEN	50.89	\$ _____	\$ _____	\$ _____
ELBA	49.24	\$ _____	\$ _____	\$ _____
GOODLAND	53.29	\$ _____	\$ _____	\$ _____
HADLEY	44.99	\$ _____	\$ _____	\$ _____
IMLAY	47.33	\$ _____	\$ _____	\$ _____
LAPEER	43.77	\$ _____	\$ _____	\$ _____
MARATHON	50.44	\$ _____	\$ _____	\$ _____
MAYFIELD	58.01	\$ _____	\$ _____	\$ _____
METAMORA	45.37	\$ _____	\$ _____	\$ _____
N. BRANCH	57.10	\$ _____	\$ _____	\$ _____
OREGON	58.56	\$ _____	\$ _____	\$ _____
RICH	58.81	\$ _____	\$ _____	\$ _____

NOTE: The contractor will not be paid until the Road Commission receives payment from the Township.

COMPANY: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE:(_____) _____

By my signature on this document, I hereby state that all of the information I have provided is true, accurate and complete. I hereby state that I have not communicated with, nor otherwise colluded with any other bidder, nor have I made any agreement with, nor offered or accepted anything of value from any official or employee of the Lapeer County Road Commission.

SIGNATURE: _____

DATE: _____

PRIMARY ROAD SYSTEM:

Complete mowing of the County Primary System.

1. Mowing will be double swath 5 feet wide, on both sides of the road, on all primary roads.
2. **The FIRST mowing will begin June 1, 2009 and be complete by July 25, 2009, unless mutually agreed upon by both parties.**
3. Mowing equipment will be able to cut brush and small trees up to 2 inches in diameter.
4. Maps will be provided and marked each day on mowing progress.
5. Intersections will be cut three (3) swaths wide on each corner for clear vision.
6. Work will not begin until insurance requirements on attached sheet are fulfilled.
7. Contractor agrees that it will promptly and properly attend to any complaints received by Road Commission or by it regarding its operations including, poor workmanship, complaints of damage to mail boxes, vehicles, trees and other property.
8. Work will be under the direction of and coordinated by the district foreman.
9. **Bid/Performance Deposit(BOND) A cashier's check or bank money order made out to the Lapeer County Road Commission in an amount of 5% of the total amount of the bid must accompany this proposal. The bid/performance deposit of the contractor awarded the contract is held until the work is completed and then is returned. All other bid/performance deposits received will be returned by mail within 48 hours after the contract is awarded.**

<u>TOWNSHIPS</u>	<u>MILES</u>	<u>TOTAL BID</u>	<u>CPH/1 MACHINE</u>
Arcadia, Rich, Burlington, Marathon, Deerfield, North Branch, Burnside	137.63	\$ _____	\$ _____
Oregon, Metamora, Hadley, Mayfield, Elba, Lapeer	124.39	\$ _____	\$ _____
Attica, Imlay, Goodland, Dryden, Almont	98.18	\$ _____	\$ _____

COMPANY: _____

CONTACT PERSON: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP _____

TELEPHONE:(____) _____

By my signature on this document, I hereby state that all of the information I have provided is true, accurate and complete. I hereby state that I have not communicated with, nor otherwise colluded with any other bidder, nor have I made any agreement with, nor offered or accepted anything of value from any official or employee of the Lapeer County Road Commission.

SIGNATURE: _____ TITLE: _____

DATE: _____

<u>TOWNSHIP</u>	<u>SUPERVISOR</u>	<u>PHONE</u>
ALMONT.....	PAUL BOWMAN.....	810-798-8521
ARCADIA.....	JOHN HOWELL.....	810-724-6565
ATTICA.....	AL OCHADLEUS.....	810-724-8128
BURLINGTON.....	CHARLES OBERLE.....	810-761-8141
BURNSIDE.....	CHAD DEMPSEY.....	810-346-3559
DEERFIELD.....	RAY HAYES.....	800-315-0009
DRYDEN.....	TINA PAPINEAU.....	810-796-2248
ELBA.....	MICHAEL BOSKEE.....	810-664-2332
GOODLAND.....	RONALD CISCHKE.....	810-724-0169
HADLEY.....	EARNEST MONROE.....	810-797-2117
IMLAY.....	STEVEN HOEKSEMA.....	810-724-8835
LAPEER.....	SCOTT JARVIS.....	810-664-3700
MARATHON.....	FRED MOORHOUSE.....	810-793-2002
MAYFIELD.....	RONALD DILLON.....	810-664-0821
METAMORA.....	DAVE BEST.....	810-678-2237
N. BRANCH.....	LYNN HOFFMAN.....	810-688-2785
OREGON.....	ELDON CARD.....	810-664-5971
RICH.....	PAUL HENNE.....	810-688-3185